ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2016 (UNAUDITED)

POPULATION LAST CENSUS 12,816

| | | NET V | ALUATION TAXA | BLE 2016 | 1,054,177,601 | |
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| | F | | ARS PER DAY P COUNTIES - JA UNICIPALITIES | NUARY 26 | A STATE OF THE STA | |
| ANNOTAT | ED 40A:5-1 ATION OF | 12, AS AME | NDED, COMBINED | WITH INF | UNDER NEW JERS ORMATION REQUIR DIVISION OF LOCAL | ED PRIOR TO |
| | Borough | | of Roselle | Park | . County of | Union |
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| | | Date | 2 | Examin | ed By: | |
| | 1 | | | | Preliminary Check | |
| | 2 | | | | Examined | |
| | | | ster or other detailed and | Signature Title | | HAVIII- |
| | | | THE CHIEF FINA | e a sa sea . Ha sana | | |
| I hereby cert (which I have an exact cop are correct, are in proof; | tify that I am re e not prepared by of the origina that no transfe | sponsible for fi) [eliminate-on- al on file with the rs have been no that this state | iling this verified Annual ed and information requirate clerk of the governing | Financial State red also include body, that all ncy appropriati | ement, (which I have prepa ed herein and that this Stat calculations, extensions an ons and all statements con tine from all the books and | ement is d additions tained herein |
| License # statements a December 3 to the veraci | annexed herel 1, 2016, comp ity of required i | letely in complinion inclinion | part hereof are true state iance with N.J.S. 40A:5- | Roselle Park. ements of the f 12, as amendation to certificati | , am the C County of Union and that the inancial condition of the Lo ed. I also give complete as on by the Director of Local | cal Unit as at surances as |
| | | Signa | ture glenne | th P. BE | Peru/h. | |
| | | | Title Chief Financial Offi | cer | / | |
| | | Addı | ress 110 E. Westfield Av | venue, Roselle | Park, New Jersey 07204 | |
| | | Phone Num | nber (908) 245-0819 | | | |
| | | Fax Nun | nber (908) 245-5598 | | | |
| | | En | nail kblum@rosellepark | c,net | *,03 | |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

| | trial balances, related statements and analyses included in incial Statement from the books of account and records | | | | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| made available to me by the | Borough of Roselle Park | | | | |
| | and have applied certain agreed-upon procedures thereon as | | | | |
| | ocal Government Services, solely to assist the Chief Financial | | | | |
| Officer in connection with the fili | ng of the Annual Financial Statement for the year then | | | | |
| ended as required by N.J.S. 40A:5-12, as amended. | | | | | |

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate-one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended 12/31/2016 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/eounty, taken as a whole.

the ship

Marvin Lustbader (Registered Municipal Accountant #211)

Samuel Klein and Company (Firm Name)

550 Broad Street, 11th Floor (Address)

Newark, New Jersey 07102 (Address)

> (973) 624-6100 (Phone Number)

Certified by me

this 29th day of January, 2016

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION

CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

N/A

CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%;
- 2. All emergencies approved for the previous fiscal year did not exceed 3% of the total appropriations;
- 3. The tax collection rate exceeded 90%;
- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was no operating deficit for the previous fiscal year.
- 7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipalaity did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does not contain a levy or appropriation "CAP" referendum.
- 10. The municipality will not apply for Transitional Aid for 2016.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality: | |
|--------------------------|--|
| Chief Financial Officer: | |
| Signature: | |
| Certificate #: | |
| Date: | |
| | |

| Date: | |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIF | FICATION OF NON-QUALIFYING MUNICIPALITY |
| , of the c | s that this municipality does not meet item(s) # riteria above and therefore does not qualify for local examination ce with N.J.A.C. 5:30-7.5. |
| Municipality: | Borough of Roselle Park |
| Chief Financial Officer: | Kenneth P. Blum Jr. |
| Signature: | gennett P. Blungh. |
| Certificate #: | N-0553 |
| Date: | 2-7-17 |

| | 22-6002275 Fed. I.D. # | - | | | |
|-------------|---------------------------------------------------|-----------------------------------------------------------------------------|--------------------|---------------------------------------|------------------------------------------------------------------------------------------------|
| | rea. 1.D. # | | | | |
| Bor | rough of Roselle Park | - H | | | |
| | Municipality | | | | |
| | Union | | | | |
| | County | = | | | |
| | Report | of Federal and State | e Finar | ncial Assistance | |
| | | Expenditures | of Awa | rds | |
| | | Fiscal Year Ending: | - | 12/31/2016 | |
| | | (1) Federal Programs | | (2) | (3) |
| | | Expended | | State | Other Federal Programs |
| S 20 | | (administered by the State) | | Programs Expended | Expended |
| | TOTAL \$ | | \$ | 125,816.26 | \$ |
| | TOTAL | | φ | 125,610.20 | Ψ |
| | x | Single Audit Program Specific Au Financial Statement With Government A | : Audit F | | |
| Note: | fiscal year and the type | ort the total amount of e of audit required to lit threshold has been | of feder comply | al and state fund with U.S. Unifor | ate awards (financial ds expended during its m Guidance and OMB beginning with Fiscal |
| (1) | | pass-through funds | can be | e identified by the | ed directly from state ne Catalog of Federal ontract agreements. |
| (2) | | rough entities. Exclu | ide sta | te aid (i.e. CMP) | state government or FRA, Energy Receipts |
| (3) | Report expenditures from indirectly from entities | | | | the federal government |
| | glennety P. Bl | ero A | | 2 6 4 2 | |

Date

Signature of Chief Financial Officer

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

| CERTIFICATION | |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| I hereby certify that there was no | "utility fund" on the books of account and there was no |
| utility owned and operated by the | of |
| County of | during the year 2016 and that sheets 40 to 68 are |
| unnecessary. | |
| I have therefore removed from the | nis statement the sheets pertaining only to utilities. |
| Name | |
| | |
| (This must be signed by the Chie Municipal Accountant.) | ef Financial Officer, Comptroller, Auditor or Registered |
| NOTE: | |
| | s, please be sure to refasten the "index" sheet (the last sheet protective cover sheet to the back of the document. |
| MUNICIPAL CERTIFICATION | OF TAXABLE PROPERTY AS OF OCTOBER 1, 2016 |
| Certification is hereby made that | the Net Valuation Taxable of property liable to taxation for |
| the tax year 2017 and filed with the Co | unty Board of Taxation on January 10, 2017 in accordance |
| with the requirement of N.J.S.A. 54:4-3 | 5, was in the amount of \$1,050,803,779.00 |
| | SIGNATURE OF TAX ASSESSOR |
| | Borough of Roselle Park MUNICIPALITY |
| | Union |

COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND <u>NOT A BALANCE SHEET</u> POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2016

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|----------------------------------------------|--------------|--------------|
| Cash | 4,560,379.48 | |
| Change Fund | 450.00 | |
| Due from State of New Jersey: | | |
| Senior Citizens and Vets | 4,150.38 | |
| | 4,564,979.86 | |
| | | |
| Taxes Receivable | 692,298.88 | |
| Property Acquired for Taxes - Assessed Value | 163,650.00 | |
| Revenue Accounts Receivable | 30,145.69 | |
| Due from Community Development Trust Fund | 10,000.00 | |
| | 896,094.57 | |
| | | |
| Due to Federal and State Grant Fund | | 183,386.81 |
| Unencumbered | | 614,338.15 |
| Encumbered | | 623,181.77 |
| Prepaid Taxes | | 130,533.27 |
| Reserve for: | | |
| Sale of Municipal Assets | | 11,994.81 |
| Tax Overpayments | | 39,671.51 |
| SID Overpayments | | 320.14 |
| Tax Appeals Pending | | 600,000.00 |
| Marriage Licenses | | 675.00 |
| DCA Training Fees | | 3,286.00 |
| County Taxes Payable | | 1,917.69 |
| "C" | | 2,209,305.15 |
| Reserve for Receivables | | 896,094.57 |
| Fund Balance | | 2,355,674.71 |
| | 5,461,074.43 | 5,461,074.43 |
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POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND ACCOUNTS #1 AND #2*

AS AT DECEMBER 31, 2016

| | | N/A |
|------------------|-------|--------|
| Title of Account | Debit | Credit |
| | | |
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^{*} To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2016

| Title of Account | Debit | Credit |
|----------------------------------------|------------|------------|
| State Grants Receivable | 60,502.15 | |
| Due from Current Fund | 183,386.81 | 1 |
| Reserve for Grants Appropriated | | 243,888.96 |
| TOTAL | 243,888.96 | 243,888.96 |
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POST CLOSING TRIAL BALANCE - TRUST FUNDS (Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2016

| 11,188.26 11,188.26 77,000.00 77,000.00 1,828,923.21 18,000.00 | 77,000.00 77,000.00 |
|-------------------------------------------------------------------------------|------------------------|
| 77,000.00 77,000.00 | 77,000.00 77,000.00 |
| 77,000.00 | 77,000.00 |
| 77,000.00 | 77,000.00 77,000.00 |
| 77,000.00 | 77,000.00 |
| 77,000.00 | 77,000.00 |
| 1,828,923.21 | 77,000.00 |
| 1,828,923.21 | |
| | 10,000,00 |
| | 10,000,00 |
| 18,000.00 | 10,000,00 |
| | 10 000 00 |
| | 10,000.00 |
| | 150,539.90 |
| | 11,142.39 |
| | 669,191.06 |
| | 69,182.73 |
| | 24,489.50 |
| | 100,067.81 |
| | 5,921.80 |
| | 0.03 |
| | 753,200.00 |
| | 53,187.99 |
| 1,846,923.21 | 1,846,923.21 |
| | |
| | |
| | |
| | |
| | 1,846,923.21 |

MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defender Expended Prior Year 2015: | (1) | \$ 14,750.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|
| ř. | | x25% |
| | (2) | \$ 3,687.50 |
| Municipal Public Defender Trust Cash Balance December | 31, 2016:(3) | \$ 7,921.45 |
| Note: If the amount of money in a dedicated fund establish 25% the amount which the municipality expended during the public defender, the amount in excess of the amount expendent Review Collection Fund administered by the Victims of N.J. 08625). | ne prior year providing the nded shall be forwarded to | services of a municipal the Criminal Disposition |
| Amount in excess of the amount expended: $3 - (1 + 2) =$ | | s <u>-</u> |
| The undersigned certifies that the municipality has c Municipal Public Defender as required under Public Law 1 | | ns governing |
| 2 | | |
| Chief Financial Officer: | Ken | neth P. Blum, Jr. |
| Signature: _ | Hennet | a P. Blump. |
| Certificate #: _ | | N-0553 |
| Datas | 2-7 | -17 |

BOROUGH OF ROSELLE PARK TRUST FUNDS

RESERVE FOR EXPENDITURES

| Account | Balance Dec. 31, 2015 | Increase | Decrease | Balance Dec. 31, 2016 |
|-----------------------------------------------|--------------------------|----------------|--------------|--------------------------|
| Miscellaneous | \$ 338.42 | \$ - | \$ - | \$ 338.42 |
| Parking Offense Adjudication Act | 9,883.13 | 960.00 | 2,962.92 | 7,880.21 |
| Downtown Renovations | 1,405.00 | | | 1,405.00 |
| 9/11 Memorial | 3,822.40 | | | 3,822.40 |
| Security Deposits | 3,548.00 | | | 3,548.00 |
| Police Outside Services | 20,115.00 | 350,505.48 | 357,710.48 | 12,910.00 |
| Police Outside Services - Administrative Cost | 12,839.25 | 74,682.65 | 82,630.40 | 4,891.50 |
| Roller Skating | 500.00 | | | 500.00 |
| Founders Day Celebration | 538.08 | | | 538.08 |
| Secure a Child Program | 50.00 | | | 50.00 |
| Public Defender | 13,866.45 | 8,605.00 | 14,550.00 | 7,921.45 |
| Loretti Park | 1,440.00 | | | 1,440.00 |
| Child Safety Seat | 5.00 | | | 5.00 |
| Monument Bond | 2,500.00 | | | 2,500.00 |
| 100 Year Celebration | 1,300.00 | | | 1,300.00 |
| Union County Health Administration Act | 5,896.20 | | 138.46 | 5,757.74 |
| Youth Center | 5,100.00 | | | 5,100.00 |
| Downtown Banners | 66.00 | | | 66.00 |
| Zoning/Planning Escrow | 14,039.79 | | | 14,039.79 |
| Tree Program | 440.00 | | 191.25 | 248.75 |
| Zoning Stenographer | 500.00 | | | 500.00 |
| Zoning Board Escrow | 3,800.00 | | | 3,800.00 |
| Planning Board Escrow | 4,594.06 | | | 4,594.06 |
| Municipal Land Use BD Stenographer | 250.00 | 500.00 | 500.00 | 250.00 |
| Municipal Land Use BD Escrow | 39,800.09 | 30,413.59 | 13,498.29 | 56,715.39 |
| Street Opening Escrow | 11,912.53 | | 800.00 | 11,112.53 |
| Fireworks Donations | 60,681.61 | 13,538.00 | 16,300.00 | 57,919.61 |
| Relocation Assistance | 3,300.00 | | | 3,300.00 |
| Recycling | 35,043.41 | 2,620.00 | | 37,663.41 |
| Snow Removal | 181,322.44 | | 17,059.82 | 164,262.62 |
| Accumulated Absences | 210,000.00 | 30,000.00 | | 240,000.00 |
| Tax Lien Redemptions | 343.57 | 404,713.72 | 405,057.29 | (0.00) |
| Developer's Escrow Fee | - | 100,000.00 | 85,188.90 | 14,811.10 |
| | \$649,240.43 | \$1,016,538.44 | \$996,587.81 | \$ 669,191.06 |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | | | LIABILITIES AND | 30KFLU3 | | | | |
|-------------------------------------------|-----------------------------------|-----------------------|-------------------|---------------|---------------|----------------|----------------|--------------------------|
| | | | RECEIPTS | | | | | N/A |
| Title of Liability to which Cash | Audit Balance Dec. 31, 2015 | Assessments and Liens | Current Budget | | | | Disbursements | Balance Dec. 31, 2016 |
| and Investments are Pledged | | | | | | | | |
| Assessment Serial Bond Issues: | xxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxxx | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | xxxxxxxxxxxxx |
| | | | | | | | | 1 |
| - | | | | | | | | |
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| | | | | | | | | (*) |
| Assessment Bond Anticipation Note Issues: | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| | | | | | | | | |
| | | | | | | | | |
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| - | | | | | | | | |
| | | | | | | | | |
| Other Liabilities | | | | | | | | |
| Trust Surplus | | | | | | | | |
| * Less Assets "Unfinanced" | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxx |
| 2000, 10010 0111111111111111111111111111 | | 7.30.50 | | | | | | |
| | | | | | | - | | |
| | | | | | | | | |
| | | | | | | | | |
| Totals | | = | | | | | | |

^{*} Show as red figure

POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2016

| Title of Account | Debit | Credit |
|-------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Est. Proceeds Bonds and Notes Authorized | | Control of the Contro |
| Bonds and Notes Authorized but Not Issued | | |
| Cash | 6,655,003.88 | 165 |
| CDBG Receivable | 160,000.00 | |
| Due from State of New Jersey - DOT | 283,750.00 | |
| Due from Union County | 60,000.00 | |
| Deferred Charges to Future Taxation: | | |
| Funded | 17,770,454.54 | |
| Serial Bonds Payable | | 17,620,000.00 |
| Green Acres Loan Payable | | 150,454.54 |
| Capital Improvement Fund | | 84,023.07 |
| Reserve to Pay Serial Bonds | | 181,597.91 |
| Improvement Authorizations: | | |
| Funded | | 6,739,157.80 |
| Fund Balance | | 153,975.10 |
| | 24,929,208.42 | 24,929,208.42 |
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CASH RECONCILIATION DECEMBER 31, 2016

| | Cash | | | | |
|------------------------|-----------|---------------|-------------------------|----------------------|--|
| | * On Hand | On Deposit | Less Checks Outstanding | Cash Book Balance | |
| Current | 31,855.43 | 4,661,927.77 | 133,403.72 | 4,560,379.48 | |
| Trust - Assessment | | i | | | |
| Trust - Animal Control | | 11,194.86 | 6.60 | 11,188.26 | |
| Trust - Other | 176.40 | 1,837,577.40 | 8,830.59 | 1,828,923.21 | |
| Capital - General | | 6,745,687.63 | 90,683.75 | 6,655,003.88 | |
| Sewer - Operating | 8,920.31 | 1,027,197.66 | 3,765.68 | 1,032,352.29 | |
| Sewer - Capital | | 76,661.44 | | 76,661.44 | |
| Public Assistance ** | | | | | |
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| | | | 600,000,00 | 44.404.500.50 | |
| Total | 40,952.14 | 14,360,246.76 | 236,690.34 | 14,164,508.56 | |

^{*} Include Deposits in Transit.

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2016.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have

been verified with the applicable passbooks at December 31, 2016.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

GNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR (THIS MUST BE FICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a). CHIEF FINANCIA

Title: Registered Municipal Accountant #211 Signature:

^{**} Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

CASH RECONCILIATION DECEMBER 31, 2016 (cont'd.)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Current Fund: | |
|-------------------------------------------------------------------|---------------|
| Bank of America A/C #008100255775 | 1,004,109.47 |
| Bank of America A/C #381032710757 | 490.19 |
| State of NJ Cash Management Fund A/C #11776872171 | 1,896.26 |
| Bank of America A/C #008107051377 - Money Market | 3,655,431.85 |
| | 4,661,927.77 |
| Animal Control Fund: | |
| Bank of America A/C #008100256909 | 3,229.86 |
| Bank of America A/C #008107051377 - Money Market | 7,965.00 |
| | 11,194.86 |
| General Trust Fund: | |
| Bank of America A/C #008100256666 - HUD | 3,142.39 |
| Bank of America A/C #008100256232 - Recreation | 34,278.60 |
| Bank of America A/C #008100257123 - Other | 154,828.98 |
| Bank of America A/C #008107062425 - Tax Collector Premium | |
| Bank of America A/C #008107051377 - Money Market | 1,311,010.18 |
| Bank of America A/C #381032718856 - Retiree Reimbursement Account | 100,178.08 |
| Bank of America A/C #008100256313 - Payroll | 53,187.94 |
| Bank of America A/C #381032710760 - COAH | 24,489.50 |
| Bank of America A/C #007800798188 - SUI | 150,539.90 |
| Bank of America A/C #002018043273 - Federal Special Law | 0.03 |
| Bank of America A/C #008107070681 - State Special Law | 5,921.80 |
| | 1,837,577.40 |
| General Capital Fund: | |
| Bank of America A/C #381032734319 | 121,187.63 |
| State of NJ Cash Management Fund A/C #11776872171 | 10,000.00 |
| Bank of America A/C #008107051377 - Money Market | 6,614,500.00 |
| | 6,745,687.63 |
| | |
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| | |
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| | |
| TOTAL | 13,256,387.66 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

CASH RECONCILIATION DECEMBER 31, 2016 (cont'd.)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Sewer Operating Fund: | |
|--------------------------------------------------|---------------------|
| Bank of America A/C #008100256151 | 337,972.66 |
| Bank of America A/C #008107051377 - Money Market | 689,225.00 |
| | 1,027,197.66 |
| Sewer Capital Fund: | |
| Bank of America A/C #008100258871 | 2,561.44 |
| Bank of America A/C #008107051377 - Money Market | 74,100.00 |
| | 76,661.44 |
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| | TOTAL 14,360,246.76 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant | Balance Jan. 1, 2016 | 2016 Budget Revenue Realized | Received | Transferred from Unappropriated Reserve Balance | Canceled | Balance Dec. 31, 2016 |
|--------------------------------------------|-------------------------|---------------------------------------|------------|----------------------------------------------------------|----------|--------------------------|
| Safe and Secure Communities Program | | 60,000.00 | 35,000.00 | | ¥ | 25,000.00 |
| Safe and Secure Communities Program - 2015 | 25,000.00 | | 25,000.00 | | | _ |
| Green Communities Grant | | | | | | |
| Greening Union County - Grant 2015 | 10,120.00 | | 8,500.00 | | 1,620.00 | _ |
| Greening Union County - Match | | | | | | - |
| Municipal Alliance Fund Grant | | 18,582.00 | 2,000.95 | | | 16,581.05 |
| Municipal Alliance Fund Grant - 2015 | 18,582.00 | | 18,166.74 | | 415.26 | (0.00) |
| Drive Sober or Get Pulled Over - 2015 | 5,000.00 | | 5,000.00 | | | - |
| Drive Sober or Get Pulled Over | | 10,000.00 | 4,575.00 | | 425.00 | 5,000.00 |
| Alcohol Education and Rehabilitation Fund | | 5,499.26 | 5,499.26 | | | |
| Body Armor Grant | 2 | 3,226.75 | 3,226.75 | | | - |
| Click It or Ticket | | 5,000.00 | 5,000.00 | | | |
| Clean Communities Program | | 25,794.87 | 25,794.87 | | | |
| Union County Heart Grant | | 1,000.00 | 1,000.00 | | | _ |
| Union County Heart Grant - 2015 | 500.00 | | 500.00 | | | - |
| Bulletproof Vest Partnership Grant - 2014 | 4,744.60 | | | | | 4,744.60 |
| Bulletproof Vest Partnership Grant - 2015 | 3,456.50 | ** | | | | 3,456.50 |
| Bulletproof Vest Partnership Grant | | 5,720.00 | | | | 5,720.00 |
| Drunk Driving Enforcement Fund Grant | | 12,197.92 | 12,197.92 | | | · . |
| Recycling Tonnage Grant | | 8,188.13 | 8,188.13 | | | - |
| Totals | 67,403.10 | 155,208.93 | 159,649.62 | | 2,460.26 | 60,502.15 |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| - | | Transferred Budget App | propriations | Accounts | | | |
|---------------------------------------------|-------------------------|---------------------------|------------------------------|---------------------------------------|------------|----------|--------------------------|
| Orașid | Balance Jan. 1, 2016 | Dudast | Appropriation By 40A:4-87 | payable Canceled | Expended | Canceled | Balance Dec. 31, 2016 |
| Grant | | Budget | | Canceled | · · | Canceled | |
| Clean Communities Grant | 25,369.35 | | 25,794.87 | · · · · · · · · · · · · · · · · · · · | 6,918.48 | | 44,245.74 |
| Safe and Secure Communities Program | | 60,000.00 | | | 60,000.00 | | |
| Safe and Secure Communities Program - Match | 62,156.67 | 242,850.00 | | | 239,664.32 | | 65,342.35 |
| Drunk Driving Enforcement Fund | 18,988.80 | | 12,197.92 | | 7,988.15 | | 23,198.57 |
| Special Legislative Grant | 4,275.00 | | | | | | 4,275.00 |
| Recycling Grant | 45,822.97 | 8,188.13 | | 4 | 154.00 | | 53,857.10 |
| Alcohol Education Rehabilitation Fund | 7,187.33 | | 5,499.26 | | 3,680.00 | | 9,006.59 |
| Downtown Development Planning Grant | 5,960.00 | | | | 5,000.00 | | 960.00 |
| Field of Dreams | 11,662.08 | | | | | | 11,662.08 |
| Union County Heart Grant | | | 1,000.00 | | 1,000.00 | | |
| Body Armor Fund | 3,439.21 | | 3,226.75 | | 3,439.21 | | 3,226.75 |
| Drive Sober or Get Pulled Over - Holiday | 4,300.00 | | 10,000.00 | 1)= | 10,350.00 | 425.00 | 3,525.00 |
| Municipal Alliance Fund Grant | 14,064.26 | 18,582.00 | | | 19,203.53 | 415.26 | 13,027.47 |
| Municipal Alliance Fund Grant - Match | 3,715.95 | 4,645.00 | | | 4,645.00 | | 3,715.95 |
| Green Communities Grant | | | | | | | |
| Green Communities Grant - Match | | | | | | | |
| Greening Union County - Grant | 1,620.00 | | | | | 1,620.00 | |
| Greening Union County - Match | 1,620.00 | | | | | | 1,620.00 |
| Click It or Ticket | | 14 | 5,000.00 | | 5,000.00 | | |
| Bulletproof Vest Partnership Program | 4,599.15 | | 5,720.00 | | 4,092.79 | | 6,226.36 |
| | | | | | | | |
| Totals | 214,780.77 | 334,265.13 | 68,438.80 | | 371,135.48 | 2,460.26 | 243,888.96 |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | | FEDERAL AND | STATE GRANTS | | | N/A |
|--------|-------------------------|------------------------------------|------------------------------------------------------------|-----------|----------|--------------------------|
| Grant | Balance Jan. 1, 2016 | Transferre Budget App Budget | ed to 2016 propriations Appropriation By 40A:4-87 | Received | Canceled | Balance Dec. 31, 2016 |
| Grant | Jan. 1, 2010 | Duaget | by 4071.4 07 | Troopivou | 0 | |
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| Totals | | | | | | |

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* LOCAL DISTRICT SCHOOL TAX

| 9 | | Debit | Credit |
|------------------------------------------------------------------------------------------------------------------------------|------------|---------------|---------------|
| Balance January 1, 2016 | | | |
| School Tax Payable # | 85001-00 | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) | 85002-00 | | - |
| Levy School Year July 1, 2016 - June 30, 2017 | | | |
| Levy Calendar Year 2016 | | | 21,436,116.00 |
| Paid | | 21,436,116.00 | |
| Balance December 31, 2016 | | | |
| School Tax Payable # (Prepaid School Tax) | 85003-00 | | |
| School Tax Deferred (Not in excess of 50% of Levy - 2016 - 2017) | 85004-00 | | |
| * Not including Type 1 school debt service, emergency authorization transfer to Board of Education for use of local schools. | s-schools, | 21,436,116.00 | 21,436,116.00 |

[#] Must include unpaid requisitions.

MUNICIPAL OPEN SPACE

| <u> </u> | | | N/A |
|---------------------------|----------|-------|--------|
| | , | Debit | Credit |
| Balance January 1, 2016 | 85045-00 | | |
| 2016 Levy | 81105-00 | 4 | |
| Interest Earned | | | |
| Expenditures | | | |
| Balance December 31, 2016 | 85046-00 | | |
| | | | |

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

N/A Debit Credit Balance January 1, 2016 School Tax Payable # 85031-00 School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) 85032-00 Levy School Year July 1, 2016 - June 30, 2017 Levy Calendar Year 2016 Paid Balance December 31, 2016 85033-00 School Tax Payable # School Tax Deferred (Not in excess of 50% of Levy - 2016 - 2017) 85034-00 # Must include unpaid requisitions.

REGIONAL HIGH SCHOOL TAX

| ¥ | | | N/A |
|-----------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| | | Debit | Credit |
| Polones January 1, 2016 | | | |
| Balance January 1, 2016 | | and the state of t | Sections |
| School Tax Payable # | 85041-00 | | |
| School Tax Deferred | | | |
| (Not in excess of 50% of Levy - 2015 - 2016) | 85042-00 | | 3 |
| Levy School Year July 1, 2016 - June 30, 2017 | | | |
| Levy Calendar Year 2016 | | | |
| Paid | | | |
| Balance December 31, 2016 | * | | |
| School Tax Payable # | 85043-00 | | |
| School Tax Deferred | | | |
| (Not in excess of 50% of Levy - 2016 - 2017) | 85044-00 | | |
| # Must include unpaid requisitions. | - | | |
| | | | |
| | | | |

COUNTY TAXES PAYABLE

| | | Debit | Credit |
|----------------------------------------|----------|--------------|--------------|
| Balance January 1, 2016 | | | |
| County Taxes | 80003-01 | | 3,788.47 |
| Due County for Added and Omitted Taxes | 80003-02 | | 108.00 |
| 2016 Levy: | | 6.0 | Section 1997 |
| General County | 80003-03 | | 5,634,461.68 |
| County Library | 80003-04 | | |
| County Health | | | |
| County Open Space Preservation | | | 161,141.91 |
| Due County for Added and Omitted Taxes | 80003-05 | | 1,917.69 |
| Paid | | 5,799,500.06 | |
| Balance December 31, 2016 | | | |
| County Taxes | | 1,865.36 | |
| Due County for Added and Omitted Taxes | | 52.33 | |
| | | 5,801,417.75 | 5,801,417.75 |

SPECIAL DISTRICT TAXES

| | | | N/A |
|-----------------------------------------------------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Debit | Credit |
| Balance January 1, 2016 | 80003-06 | | |
| 2016 Levy: (List Each Type of District Tax Separate | ly - see Footnote) | | The state of the s |
| Fire - 81108-00 | | | |
| Sewer - 81111-00 | | | |
| Water - 81112-00 | | | |
| Garbage - 81109-00 | | | |
| | | | |
| Special Improvement District | | | |
| | | | |
| Total 2016 Levy | 80003-07 | | 167 |
| Cancelled | 80003-08 | | |
| Balance December 31, 2016 | 80003-09 | | |
| | | | |

Footnote: Please state the number of districts in each instance.

STATE LIBRARY AID

N/A RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| , | | Debit | Credit |
|------------------------------------|----------|-------|--------|
| Balance January 1, 2016 | 80004-01 | | |
| State Library Aid Received in 2016 | 80004-02 | | |
| Expended | 80004-09 | | |
| Balance December 31, 2016 | 80004-10 | • | |
| W. | | | |

 $$\mathrm{N}/\mathrm{A}$$ RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| | | Debit | Credit |
|------------------------------------|----------|-------|--------|
| Balance January 1, 2016 | 80004-03 | | |
| State Library Aid Received in 2016 | 80004-04 | | |
| Expended | 80004-11 | | |
| Balance December 31, 2016 | 80004-12 | | |

N/A
RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

| | | Debit | Credit |
|------------------------------------|----------|-------|--------|
| Balance January 1, 2016 | 80004-05 | | |
| State Library Aid Received in 2016 | 80004-06 | | |
| a di | | | |
| Expended | 80004-13 | | |
| Balance December 31, 2016 | 80004-14 | | |
| | | | |

RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID N/A

| | | Debit | Credit |
|------------------------------------|----------|-------|--------|
| Balance January 1, 2016 | 80004-07 | | |
| State Library Aid Received in 2016 | 80004-08 | | |
| Expended | 80004-15 | | |
| Balance December 31, 2016 | 80004-16 | | |
| | | | |

STATEMENT OF GENERAL BUDGET REVENUES 2016

| Source | | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|-----------------------------------------------------------------------------|----------------|---------------|------------------|---------------------------|
| Surplus Anticipated | 80101- | 1,400,000.00 | 1,400,000.00 | |
| Surplus Anticipated with Prior Written Consent Director of Local Government | t of 80102- | | | |
| Miscellaneous Revenue Anticipated: | | | anya. | Production of the second |
| Adopted Budget | , | 1,983,071.07 | 2,422,941.84 | 439,870.77 |
| Added by N.J.S. 40A:4-87: (List on 17a) | | | | |
| See Sheet 17A | | 68,438.80 | 68,438.80 | |
| | | | | |
| Total Miscellaneous Revenue Anticipated | 80103- | 2,051,509.87 | 2,491,380.64 | 439,870.77 |
| Receipts from Delinquent Taxes | 80104- | 460,000.00 | 659,355.90 | 199,355.90 |
| | | | | |
| Amount to be Raised by Taxation: | | | Salt The Control | |
| (a) Local Tax for Municipal Purposes | 80105- | 12,569,805.40 | | |
| (C) Minimum Library Tax | 80106- | 363,328.32 | 4 3 34 44 | |
| Total Amount to be Raised by Taxation | 80107- | 12,933,133.72 | 12,965,591.94 | 32,458.22 |
| | | 16,844,643.59 | 17,516,328.48 | 671,684.89 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | | Debit | Credit |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | | 39,248,763.22 |
| Amount to be Raised by Taxation: | | | |
| Local District School Tax | 80109-00 | 21,436,116.00 | |
| Regional School Tax | 80119-00 | | |
| Regional High School Tax | 80110-00 | | |
| County Taxes | 80111-00 | 5,795,603.59 | |
| Due County for Added and Omitted Taxes | 80112-00 | 1,917.69 | |
| Special District Taxes | 80113-00 | | |
| Municipal Open Space Tax | 80120-00 | | |
| Reserve for Uncollected Taxes | 80114-00 | 等的 有关系统。 | 950,466.00 |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | | |
| Balance for Support of Municipal Budget (or) | 80116-00 | 12,965,591.94 | |
| * Excess Non-Budget Revenue (see footnote) | 80117-00 | | |
| * Deficit Non-Budget Revenue (see footnote) | 80118-00 | | |
| These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above | | 40,199,229.22 | 40,199,229.22 |
| allocation would apply to "Non-Budget Revenue" only. | | | |

STATEMENT OF GENERAL BUDGET REVENUES 2016 (Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|--------------------------------------------|-----------|---------------|-------------------|
| Body Armor Grant | 3,226.75 | 3,226.75 | |
| Bulletproof Vest Partnership Program | 5,720.00 | 5,720.00 | |
| Union County Heart Grant | 1,000.00 | 1,000.00 | |
| Click It or Ticket | 5,000.00 | 5,000.00 | |
| Clean Communities | 25,794.87 | 25,794.87 | |
| Alcohol Education and Rehabilitation Grant | 5,499.26 | 5,499.26 | |
| Drive Sober or Get Pulled Over Grant | 5,000.00 | 5,000.00 | |
| Drunk Driving Enforcement Grant | 12,197.92 | 12,197.92 | |
| Drive Sober or Get Pulled Over Grant | 5,000.00 | 5,000.00 | |
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| Total (Sheet 17) | 68,438.80 | 68,438.80 | |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | glemeth F. Blum/h. | |
|----------------|--------------------|--|
| | | |

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2016

| 2016 Budget as Adopted | | 80012-01 | 16,776,204.79 |
|----------------------------------------------------------------|----------------|---------------|---------------|
| 2016 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | 68,438.80 |
| Appropriated for 2016 (Budget Statement Item 9) | | 80012-03 | 16,844,643.59 |
| Appropriated for 2016 by Emergency Appropriation (Budget State | tement Item 9) | 80012-04 | |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 16,844,643.59 |
| Add: Overexpenditures (see footnote) | | 80012-06 | |
| Total Appropriations and Overexpenditures | | 80012-07 | 16,844,643.59 |
| Deduct Expenditures: | , | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 15,279,839.44 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 950,466.00 | |
| Reserved | 80012-10 | 614,338.15 | |
| Total Expenditures | | 80012-11 | 16,844,643.59 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | |

FOOTNOTES -

RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be market with an * and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| | N/A |
|-----------------------------------------------|-----|
| 2016 Authorizations | |
| N.J.S. 40A:4-46 (After adoption of Budget) | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | |
| Total Authorizations | |
| Deduct Expenditures: | |
| Paid or Charged | |
| Reserved | |
| Total Expenditures | |

RESULTS OF 2016 OPERATION

CURRENT FUND

| | | Debit | Credit |
|-------------------------------------------------------------------------------------------|--------------|-----------------------------------------|----------------------------|
| Excess of Anticipated Revenues: | | | |
| Miscellaneous Revenues Anticipated | 80013-01 | | 439,870.77 |
| Delinquent Tax Collections | 80013-02 | | 199,355.90 |
| | | | |
| Required Collection of Current Taxes | 80013-03 | | 32,458.22 |
| Unexpended Balances of 2016 Budget Appropriations | 80013-04 | | |
| Miscellaneous Revenue Not Anticipated | 81113- | | 332,661.91 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | | |
| Payments in Lieu of Taxes on Real Property | 81120- | | |
| | | | |
| Unexpended Balance of 2015 Appropriation Reserves | 80013-05 | | 549,865.60 |
| Prior Years Interfunds Returned in 2016 | 80013-06 | | |
| Cancellation of Federal and State Grants | | | |
| Tax Overpayments Cancelled | | | |
| | | | |
| Deferred School Tax Revenue: (See School Taxes, She | ets 13 & 14) | *************************************** | -0.25 |
| Balance January 1, 2016 | 80013-07 | | |
| Balance December 31, 2016 | 80013-08 | | |
| Deficit in Anticipated Revenues: | | | 24. J. 19. See 60. See 22. |
| Miscellaneous Revenues Anticipated | 80013-09 | | |
| Delinquent Tax Collections | 80013-10 | | |
| Required Collection of Current Taxes | 80013-11 | | |
| Interfund Advances Originating in 2016 | 80013-12 | | |
| Prior Year Senior Citizen | | 2,250.00 | |
| Refund of Prior year taxes | | 58,471.55 | |
| | | | |
| | | | |
| | | | |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | | |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 1,493,490.85 | |
| , | | 1,554,212.40 | 1,554,212.40 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|------------------------------------------------------------------|-----------------|
| Dumpsters | 1,000.00 |
| Car Auction | 1,750.00 |
| Restitution | 508.32 |
| Prior Year Budget Refund | 66,225.24 |
| NSF Check Fees | 340.00 |
| Senior Citizens and Veterans Administration Fees | 1,424.01 |
| FEMA Reimbursement | 141,364.07 |
| Forfeited Tax Sale Premiums | 5,100.00 |
| Third Party Police Pay Administration Fee | 82,630.40 |
| Bad Inspection Fines | 4,840.50 |
| Duplicate Tax Bills | 825.00 |
| Clerk's Office | 483.27 |
| 200 Foot Listings | 70.00 |
| Surrendered LOSAP | 7,613.06 |
| Miscellaneous | 17,750.84 |
| Maintenance Liens | 145.00 |
| Interest | 592.20 |
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| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19 | 9) 332,661.91 |

SURPLUS - CURRENT FUND YEAR 2016

| | Debit | Credit |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| 1. Balance January 1, 2016 80014-01 | | 2,262,183.86 |
| 2. | | |
| 3. Excess Resulting from 2016 Operations 80014-02 | | 1,493,490.85 |
| 4. Amount Appropriated in the 2016 Budget - Cash 80014-03 | 1,400,000.00 | |
| Amount Appropriated in 2016 Budget - with Prior Writ- ten Consent of Director of Local Government Services 80014-04 | | |
| 6. | | |
| 7. Balance December 31, 2016 80014-05 | 2,355,674.71 | |
| | 3,755,674.71 | 3,755,674.71 |

ANALYSIS OF BALANCE DECEMBER 31, 2016 (FROM CURRENT FUND - TRIAL BALANCE)

| * | | | |
|---------------------------------------------------------------------------------------|---------------|------------|--------------|
| Cash | | 80014-06 | 4,560,829.48 |
| Investments | | 80014-07 | |
| ¥ | <i>8</i> | | |
| Sub-Total | | | 4,560,829.48 |
| Deduct Cash Liabilities Marked with "C" on Tria | l Balance | 80014-08 | 2,209,305.15 |
| Cash Surplus | | 80014-09 | 2,351,524.33 |
| Deficit in Cash Surplus | | 80014-10 (| |
| Other Assets Pledged to Surplus: * | | | |
| Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16 | 4,150.38 | |
| Deferred Charges # | 80014-12 | | |
| Cash Deficit # | 80014-13 | | |
| Special Improvement District Receivable | | | |
| | | | |
| | | | |
| e E | 14.1 | | |
| Total Other Assets | | 80014-14 | 4,150.38 |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", " | OTHER ASSETS" | 80014-15 | 2,355,674.71 |

[#] MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET.

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

⁽¹⁾ MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

(FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2016 LEVY

| 1. | Amount of Levy as per Duplicate (Analysis) # | | | 82101-00 | \$ | 40,174,708.37 |
|-----|---------------------------------------------------------------------------------|----------------------------|-------|---------------------|--------|---------------|
| | or (Abstract of Ratables) | | | 82113-00 | \$ | |
| 2. | Amount of Levy Special District Taxes | 19 | | 82102-00 | \$ | |
| 3. | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq. | | | 82103-00 | \$ | |
| 4. | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq. | | | 82104-00 | \$ | 13,287.66 |
| | Subtotal 2016 Levy \$ | 40,187,996.03 | | | | |
| | Reductions Due to Tax Appeals** \$ Total 2016 Levy | | | 82106-00 | \$ | 40,187,996.03 |
| 6. | Transferred to Tax Title Liens | | | 82107-00 | \$ | |
| 7. | Transferred to Foreclosed Property | | | 82108-00 | \$ | |
| 8. | Remitted, Abated or Canceled | | | 82109-00 | \$ | 46,976.31 |
| 9. | Discount Allowed | | | 82110-00 | \$ | |
| 10. | Collected in Cash: In 2015 | 82121-00 | \$_ | 110,182.91 | | |
| | In 2016 * | 82122-00 | \$_ | 39,265,974.14 | | |
| | R.E.A.P. Revenue | 82124-00 | \$_ | | | |
| | State's Share of 2016 Senior Citizens and Veterans Deductions Allowed | 82123-00 | \$_ | 72,606.17 | | |
| | Total to Line 14 | 82111-00 | \$_ | 39,448,763.22 | | |
| 11. | Total Credits | | | | \$ | 39,495,739.53 |
| 12. | Amount Outstanding December 31, 2016 | | | 83120-00 | \$ | 692,256.50 |
| 13. | Percentage of Cash Collections to Total 2016 Le (Item 10 divided by Item 5c) is | evy, 98.16% 82112-00 | | | | |
| Not | e: If municipality conducted Accelerated Tax | Sale or Tax Lev | /y Sa | le check here 🗆 & d | omplet | e sheet 22a. |
| 14. | Calculation of Current Taxes Realized in Cash: | | | | | |
| | Total of Line 10 | | | | \$ | 39,448,763.22 |
| | Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | | | | \$ | 200,000.00 |

Note A: In showing the above percentage the following should be noted: Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50, the percentage represented by cash collections would be \$1,049,977.50 ÷ \$1,500,000, or .699985. The correct percentage to be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

To Current Taxes Realized in Cash (Sheet 17)

* Include overpayments applied as part of 2016 collections.

39,248,763.22

^{**} Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget.

To Calculate Underlying Tax Collection Rate for 2016

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997

| (1) Utilizing Accelerated Tax Sale | |
|-------------------------------------------------------------------------------------------------------------|----------|
| Total of Line 10 Collected in Cash (sheet 22) | \$ |
| LESS: Proceeds from Accelerated Tax Sale | <u> </u> |
| NET Cash Collected | \$ |
| Line 5c (sheet 22) Total 2016 Tax Levy | \$ |
| Percentage of Collection excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | - |
| | |
| | |
| | |
| | |
| (2) Utilizing Tax Levy Sale | |
| Total of Line 10 Collected in Cash (sheet 22) | \$ |
| LESS: Proceeds from Tax Levy Sale (excluding premium) | |
| Net Cash Collected | \$ |
| Line 5c (sheet 22) Total 2016 Tax Levy | \$ |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | <u> </u> |

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|-----------------------------------------------------------|-----------|-----------|
| 1. Balance January 1, 2016 | | |
| Due From State of New Jersey | 4,994.89 | |
| Due To State of New Jersey | | |
| 2. Sr. Citizens Deductions Per Tax Billings | 13,250.00 | |
| 3. Veterans Deductions Per Tax Billings | 58,000.00 | |
| 4. Sr. Citizens Deductions Allowed By Tax Collector | 1,250.00 | |
| 5. Veterans Deductions Allowed By Tax Collector | 500.00 | |
| 6. Veterans Deductions Allowed By Tax Collector - 2014 | | |
| 7. Veterans Deductions Disallowed By Tax Collector | | |
| 8. Senior Citizens Deductions Disallowed By Tax Collector | | 393.83 |
| 9. Received in Cash from State | | 71,200.68 |
| 10. Prior Year Senior Citizen Disallowed | | 2,250.00 |
| 11. | | |
| 12. Balance December 31, 2016 | | |
| Due From State of New Jersey | | 4,150.38 |
| Due To State of New Jersey | | |
| | 77,994.89 | 77,994.89 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2016 Senior Citizens and Veterans Deductions Allowed

| Line 2 | 13,250.00 |
|----------------------|-----------|
| Line 3 | 58,000.00 |
| Line 4 | 1,250.00 |
| Line 5 | 500.00 |
| Sub-Total | 73,000.00 |
| Less: Line 7 | |
| Less: Line 8 | 393.83 |
| To Item 10, Sheet 22 | 72,606.17 |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAX APPEALS (N.J.S.A. 54:3-27)

| | | Debit | Credit |
|----------------------------------------------------------------------------------------------------|------------------|------------|------------|
| Balance January 1, 2016 | | | 400,000.00 |
| Taxes Pending Appeals | 400,000.00 | | |
| Interest Earned on Taxes Pending Appeals | | | |
| Contested Amount of 2016 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | ch | | 200,000.00 |
| Interest Earned on Taxes Pending State Appeal | s | | |
| Budget Appropriation | | | |
| Cash Paid to Appellants (Including 5% Interest from D | Date of Payment) | | |
| Closed to Results of Operations (Portion of Appeal won by Municipality, including Interest) | | | |
| 2010 Taxes subject to Tax Appeal | | | |
| Balance December 31, 2016 | | 600,000.00 | |
| Taxes Pending Appeals * | 600,000.00 | | |
| Interest Earned on Taxes Pending Appeals | | | |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2016. | | 600,000.00 | 600,000.00 |

Signature of Tax Collector

License #

Date

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | E) | | Debit | Credit |
|--------------------------------------------------------------------------------------|----------|------------|--------------|--------------|
| 1. Balance January 1, 2016 | - II | | 649,703.28 | |
| A. Taxes 83102-0 | 00 | 649,703.28 | | |
| B. Tax Title Liens 83103-0 | 00 | | | |
| 2. Canceled: | | | | |
| A. Taxes | | 83105-00 | | 596.06 |
| B. Tax Title Liens | | 83106-00 | | |
| 3. Transferred to Foreclosed Tax Title Liens | | | | |
| A. Taxes | | 83108-00 | | |
| B. Tax Title Liens | | 83109-00 | | |
| 4. Added Taxes | 12 | 83110-00 | 10,291.06 | |
| 5. Added Tax Title Liens | 8 K | 83111-00 | | |
| Adjustment between Taxes (Other than curr and Tax Title Liens: | rent yea | r) | | |
| A. Taxes - Transfers to Tax Title Liens | | 83104-00 | | (1) |
| B. Tax Title Liens - Transfers from Taxes | | 83107-00 | (1) | |
| 7. Balance Before Cash Payments | | | | 659,398.28 |
| 8. Totals | | | 659,994.34 | 659,994.34 |
| 9. Balance Brought Down | | | 659,398.28 | |
| 10. Collected: | | | | 659,355.90 |
| A. Taxes 83116-0 | 00 | 659,355.90 | | |
| B. Tax Title Liens 83117-0 | 00 | | | |
| 11. Interest and Costs - 2016 Tax Sale | | 83118-00 | | |
| 12. 2016 Taxes Transferred to Liens | | 83119-00 | | |
| 13. 2016 Taxes | | 83123-00 | 692,256.50 | |
| 14. Balance December 31, 2016 | | | | 692,298.88 |
| A. Taxes 83121-0 | 00 | 692,298.88 | | |
| B. Tax Title Liens 83122-0 | | • | | |
| 15. Totals | | | 1,351,654.78 | 1,351,654.78 |
| 0 E. 0 E3707 | | l | .,, | |

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No. 9) is 99.99%

17. Item No. 14 multiplied by percentage shown above is maximum amount that may be anticipated in 2017.

\$ 692,229.65 and represents the 83125-00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| 8 | | Debit | Credit |
|------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Balance January 1, 2016 | 84101-00 | 163,650.00 | |
| 2. Foreclosed or Deeded in 2016 | | 从图图中提供 | |
| 3. Tax Title Liens | 84103-00 | | |
| 4. Taxes Receivable | 84104-00 | | |
| 5A. | 84102-00 | | |
| 5B. | 84105-00 | ,我们们的 | |
| 6. Adjustment to Assessed Valuation | 84106-00 | | |
| 7. Adjustment to Assessed Valuation | 84107-00 | | |
| 8. Sales | | | |
| 9. Cash * | 84109-00 | | |
| 10. Contract | 84110-00 | | |
| 11. Mortgage | 84111-00 | | |
| 12. Loss on Sales | 84112-00 | | |
| 13. Gain on Sales | 84113-00 | | |
| 14. Balance December 31, 2016 | 84114-00 | | 163,650.00 |
| | | 163,650.00 | 163,650.00 |
| CONTRACT SALES | | | N/A |
| | | Debit | Credit |
| 15. Balance January 1, 2016 | 84115-00 | | |
| 16. 2016 Sales from Foreclosed Property | 84116-00 | | |
| 17. Collected * | 84117-00 | | |
| 18. | 84118-00 | A CONTRACTOR OF THE STATE OF TH | |
| 19. Balance December 31, 2016 | 84119-00 | | |
| 9 | | | |
| MORTGAGE SALES | | | N/A |
| MONTOAGE GALLO | 1 , | Debit | Credit |
| 20. Balance January 1, 2016 | 84120-00 | Besit | |
| 21. 2016 Sales from Foreclosed Property | 84121-00 | | |
| 22. Collected * | 84122-00 | | r)) to the in (o. s. a.) for a large and the control of the contr |
| 23. | 84123-00 | | |
| 24. Balance December 31, 2016 | 84124-00 | TAMES THE STREET | |
| v v | | | |
| Analysis of Sale of Property: \$ * Total Cash Collected in 2016 (84125-00) Realized in 2016 Budget | | | |
| To Results of Operation (Sheet 19) | - | | |

DEFERRED CHARGES - MANDATORY CHARGES ONLY -

CURRENT, TRUST AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

N/A Amount Dec. 31, 2015 Amount in Amount Balance Per Audit Resulting 2016 as at Caused By Report Budget from 2016 Dec. 31, 2016 1 \$____\$__\$___\$ 2. \$____\$ <u>\$___</u>\$ \$____\$ <u>\$___</u>\$ 5. _____\$ ____\$ ____\$ 6. <u>\$</u>\$____\$ 7._____\$___\$___\$___\$ 8._____\$___\$___\$____\$ \$____\$ <u>___</u>\$___\$ \$ \$ \$ * Do not include items funded or refunded as listed below. EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51 N/A Purpose **Amount** Date \$_____ 3. ______\$ _____\$ 5. JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED N/A Appropriated for in Budget of On Account of Date Entered In favor of Amount Year 2017

1.______\$_______________

2.______\$_____

3.______\$_____

\$

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

N/A **REDUCED IN 2016** Not Less Than By 2016 Canceled 1/5 of Amount Balance Balance Amount by Resolution Dec. 31, 2016 Authorized Dec. 31, 2015 Budget Purpose Authorized * Date Totals 80025-00 80026-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page.

Thereth P. Blench.
Chief Financial Officer

^{*} Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2016" must be entered here and then raised in the 2017 budget.

| | | Not Less Than REDUCED IN 2016 | | | | | N/A |
|------|---------|-------------------------------|----------------------------|--------------------------|-------------------|---------------------------|----------------------|
| Date | Purpose | Amount Authorized | 1/3 of Amount Authorized * | Balance Dec. 31, 2015 | By 2016 Budget | Canceled by Resolution | Baland Dec. 31, 3 |
| | | | | | | | |
| | | | | | | 32 | |
| | | | | | a | | |
| | | | - | | | | · |
| | | | | | | | |
| | | | | | | | |
| | ¥ | | | | | | |
| | | | | | | | |
| | | | | | | | 56 |
| | ž. | | | | | | |
| | | | | | | | |
| | Totals | | | | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page.

Chief Financial Officer

^{*} Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2016" must be entered here and then raised in the 2017 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

| (0001117(111 | | | | 2017 Debt | |
|------------------------------------------|-----------|---------------|-------------------|----------------|-----|
| | | Debit | Credit | Service | |
| Outstanding January 1, 2016 | 80033-01 | .,2.21 | 13,990,000.00 | 1 | |
| Issued | 80033-02 | | 4,925,000.00 | | |
| Paid | 80033-03 | 1,295,000.00 | Edward Attion | | |
| · " | | | | | |
| Outstanding December 31, 2016 | 80033-04 | 17,620,000.00 | ila Hi rth | B | |
| | | 18,915,000.00 | 18,915,000.00 | | |
| 2017 Bond Maturities - General Capital E | Bonds | | 80033-05 | \$ 1,540,000.0 | 00_ |
| 2017 Interest on Bonds * | | 80033-06 | \$ 551,415.81 | | |
| AS | SESSMEN | IT SERIAL BON | DS | | |
| Outstanding January 1, 2016 | 80033-07 | | 97,000.00 | | |
| Issued | 80033-08 | | 14111 | * | |
| Paid | 80033-09 | 20,000.00 | - 49 | 3 | |
| g | | * | | | |
| Outstanding December 31, 2016 | 80033-10 | 77,000.00 | | | |
| | | 97,000.00 | 97,000.00 | | |
| 2017 Bond Maturities - Assessment Bon | ds | | 80033-11 | \$ 20,000. | 00_ |
| 2017 Interest on Bonds * | 11 | 80033-12 | \$ 2,310.00 | | |
| Total "Interest on Bonds - Debt Service" | (* Items) | | 80033-13 | \$ 553,725. | 81 |

LIST OF BONDS ISSUED DURING 2016

| Purpose | 2017 Maturity | Amount Issued | Date of Issue | Interest Rate |
|--------------------|---------------|---------------|---------------------------------------------------------------------------------------------------------------|------------------|
| General Obligation | 225,000.00 | 4,925,000.00 | 11/1/2016 | Various |
| | | | • | |
| | | | | 1 |
| | | | | |
| | | | | |
| | и | | | |
| Total | 225,000.00 | 4,925,000.00 | | |
| Total | 80033-14 | 80033-15 | l de la constant de | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR LOANS

(COUNTY) (MUNICIPAL) GREEN TRUST LOANS

| 1 | | Debit | Credit | 2017 Debt Service |
|------------------------------------|---------------|---------------|---------------|----------------------|
| Outstanding January 1, 2016 | 80033-01 | Asia a | 158,977.06 | |
| Issued | 80033-02 | | | |
| Paid | 80033-03 | 8,522.52 | | |
| | | П | | |
| | | | | |
| Outstanding December 31, 2016 | 80033-04 | 150,454.54 | | |
| | | 158,977.06 | 158,977.06 | |
| 2017 Loan Maturities | | | 80033-05 | \$ 8,693.82 |
| 2017 Interest on Loans | | | | \$ 2,965.84 |
| Total 2017 Debt Service for Green | Trust Loan | | 80033-13 | \$ 11,659.66 |
| | Loar | 1 | N/A | |
| Outstanding January 1, 2016 | 80033-07 | | | |
| Issued | 80033-08 | | | |
| Paid | 80033-09 | | | |
| Refunded | | | | |
| | | | | |
| Outstanding December 31, 2016 | 80033-10 | | | |
| | | | | |
| 2017 Loan Maturities | | | 80033-11 | \$ |
| 2017 Interest on Loans | | | 80033-12 | \$ |
| Total 2017 Debt Service for ECIA L | .oan | | 80033-13 | \$ |
| L | IST OF LOANS | ISSUED DURIN | | |
| Purpose | 2017 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | 24 | ti ti | | |
| | | | | |
| | | | | |
| | | | | - |
| ¥ | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | | | | |
| | 80033-14 | 80033-15 | | |

Sheet 31a

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

N/A

TYPE I SCHOOL TERM BONDS

| 9 | | Debit | Credit | 2017 Debt Service |
|-------------------------------------|---------------------|---------------|---------------|----------------------|
| Outstanding January 1, 2016 | 80034-01 | | | |
| Paid | 80034-02 | | | |
| | | | | |
| Outstanding December 31, 2016 | 80034-03 | | | A |
| | 4 | | | |
| 2017 Bond Maturities - Term Bond | ds | 80034-04 | \$ | |
| 2017 Interest on Bonds * | | 80034-05 | \$ | |
| | TYPE I SCHO | OL SERIAL BO | ND | |
| Outstanding January 1, 2016 | 80034-06 | | | |
| Issued | 80034-07 | | | |
| Paid | 80034-08 | | | |
| | | | | |
| | | | | |
| Outstanding December 31, 2016 | 80034-09 | | | |
| | | | | 1 |
| 2017 Interest on Bonds * | · | 80034-10 | \$ | |
| 2017 Bond Maturities - Serial Bon | ds | | 80034-11 | \$ |
| Total "Interest on Bonds - Type I S | School Debt Service | e" (* Items) | 80034-12 | 2 \$ |
| | LIST OF BONDS | ISSUED DURIN | NG 2016 | |
| | 2017 Maturity | Amount Issued | Date of | Interest |
| Purpose | -01 | -02 | Issue | Rate |
| | | | | |
| | | | | |
| | | | | |
| Total 80035- | | | | |
| 2017 INTERE | ST REQUIREME | NT - CURRENT | FUND DEBT ON | LY |
| ZOTT INTERE | OT NEWOTKEME | in - oonnen | Outstanding | 2017 Interest |
| | | | Dec. 31, 2016 | |
| 1. Emergency Notes | | | \$ | |
| 2. Special Emergency Notes | | | \$ | |
| 3. Tax Anticipation Notes | | 80038- | \$ | _ \$ |
| 4. Interest on Unpaid State and 0 | County Taxes | 80039- | \$ | \$ |
| 5 | | • | \$ | \$ |
| 6. | | | \$ | \$ |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2016 | Date of Maturity | Rate of Interest | 2017 Budget | Requirement For Interest ** | Interest Computed to (Insert Date) |
|------|----------------------------|------------------------------|--------------------------------|---------------------------------------------------|------------------------|------------------------|--------------|-----------------------------|------------------------------------------|
| 1000 | Title of 1 dipose of issue | 133404 | 10000 | Dec. 01, 2010 | Matunty | moroot | Tot time.pa. | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | * | | | • | | | | | |
| 4. | | | | | | | | | |
| 5. | G. | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | 8. | | | | | | | | a a |
| 10. | | | | | | | | | |
| 11. | | | | | | | | | |
| 12. | | | | | | | | | |
| 13. | | | | | | | | | |
| 14. | | | | | | | | | |
| | Total | | | | | | | | |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

(Do not crowd - add additional sheets)

^{* &}quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued. All notes with an original date of issue of 2014 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted with statement.

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| | | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2016 | Date of Maturity | Rate of Interest | 2017 Budget For Principal | Requirement For Interest ** | Interest Computed to (Insert Date) |
|-----|-----|---------------------------|------------------------------|--------------------------------|---------------------------------------------------|------------------------|------------------------|------------------------------|-----------------------------|------------------------------------------|
| | 1. | | | | | | | | | |
| | 2. | • | | | | | | | | |
| Ø | 3. | 8 | | | | | | | 2. | |
| 5 | 4. | | | # | | 1 | , | | | |
| O | 5. | | | 2 | | | | | 12 | |
| O | 6. | | | | | | | | | |
| r÷ | 7. | , | | | | | | | | |
| | 8. | | | | | | | | | |
| ω | 9. | | | | | | | | | |
| 4. | 10. | | | | | | | | | |
| 190 | 11. | | | | | | | | | |
| | 12. | | | | | | | 4 | | |
| | 13. | | | | | | | | | |
| | 14. | | | | | | | | | |
| | | Total | | | | | | 80051-01 | 80051-02 | |

Memo: * See Sheet 33 for clarification of "Original Date of Issue".

Assessment Notes with an original date of issue of December 31, 2014 or prior must be appropriated in full in the 2017 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

^{**} Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

N/A

| | | | Amount of | | 2 S |
|----------|-----|---------|---------------|---------------|-------------------|
| | 4 | | Obligation | 2016 Budget | Requirement |
| | | | Outstanding | | σ. |
| | | Purpose | Dec. 31, 2015 | For Principal | For Interest/Fees |
| | | | | | |
| | 1. | | | | |
| S | 2. | | | | |
| 5 | 3. | | | | |
| Ø | 4. | | | | 9 |
| Ø | 5. | | | | |
| ~ | 6. | | | | |
| | 7. | | | | |
| ω | 8. | | | | |
| 4 | 9. | | | | |
| w | 10. | | | | |
| | 11. | | | | |
| | 12. | | | | |
| | 13. | | | | |
| | | Total | | 20051.01 | 00054.00 |

80051-01

80051-02

BOROUGH OF ROSELLE PARK GENERAL CAPITAL FUND

IMPROVEMENT AUTHORIZATIONS

| | | | Ordinance | | Bala Dec. 3 | | 2016 | Paid or | | | ance 1, 2016 |
|-------|--------------------------------------------------------------------------|------------------------|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------|-----------------|-----------------|
| | I\$1 | Number | Date | Amount | <u>Funded</u> | Unfunded | Authorizations | Charged | Cancelled | Funded | Unfunded |
| | General Improvements | | | | | | | | | | |
| | Various Capital Improvements | 1953, 1973, 1982, 2032 | 4/15/98 | \$ 1,280,000.00 | \$ 5,305.21 | \$ - | \$ - | \$ 5,305.21 | \$ - | | \$ - |
| | Various Capital Improvements | 2211 | 11/19/07 | 270,000.00 | 1,290.84 | | | 1,290.84 | | 0.00 | |
| | Various Capital Improvements | 2220 | 1/06/07 | 1,815,219.00 | 6,684.78 | | | 4,572.75 | | 2,112.03 | |
| | Various Capital Improvements | 2249 | 8/21/08 | 2,128,255.00 | 56,074.85 | | | 11,573.50 | | 44,501.35 | |
| | Acquisition of Recreational Equipment and Field House Improvements | 2268 | 5/21/09 | 62,924.00 | 9,189.20 | | | 9,189.20 | | | |
| | Various Capital Improvements | 2272 | 8/06/09 | 3,014,880.00 | 18,891.34 | | | 18,891.34 | | | |
| Sheet | Various Capital Improvements | 2297 | 4/01/10 | 412,293.00 | 2,006.66 | | | 2,006.66 | | | |
| | Various Capital Improvements | 2300 | 6/03/10 | 4,582,000.00 | 1,939,846.75 | | 50 | 153,861.69 | | 1,785,985.06 | |
| | Various Capital Improvements | 2337 | 8/11/11 | 1,991,343.12 | 313,125.53 | | | 16,730.76 | | 296,394.77 | |
| | Various Capital Improvements | 2367 | 7/19/12 | 1,405,240.00 | 140,290.58 | | | 30,331.00 | | 109,959.58 | |
| | Resurfacing of West Grant Avenue - Section 2 | 2375 | 10/04/12 | 55,000.00 | 25,577.88 | | | 305.30 | | 25,272.58 | |
| | Various Capital Improvements | 2386 | 7/18/13 | 2,305,200.00 | 974,936.19 | | | 18,838.40 | | 956,097.79 | |
| | Various Capital Improvements | 2412 | 6/19/14 | 1,765,000.00 | | 709,573.01 | | 36,562.82 | | 673,010.19 | |
| | Radio Communication System | 2415 | 10/16/14 | 100,000.00 | 50,793.78 | | | 49,200.00 | | 1,593.78 | |
| | Various Capital Improvements | 2443 | 7/30/15 | 2,856,545.00 | | 1,876,374.23 | | 606,989.43 | | 1,269,384.80 | |
| | Various Capital Improvements | 2466 | 7/21/16 | 2,162,400.00 | | | 2,162,400.00 | 587,554.13 | | 1,574,845.87 | |
| | | | | | \$ 3,544,013.59 | \$ 2,585,947.24 | \$ 2,162,400.00 | \$ 1,553,203.03 | \$ - | \$ 6,739,157.80 | \$ - |

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|-----------------------------------------------------------------------------------------|----------|------------|------------|
| Balance January 1, 2016 | 80031-01 | | 101,423.07 |
| Received from 2016 Budget Appropriation * | 80031-02 | | 100,000.00 |
| Received from 2015 Appropriation Reserves* | | | |
| | | | |
| Improvement Authorizations Canceled (Financed in whole by the Capital Improvement Fund) | 80031-03 | | |
| List by Improvements - Direct Charges Made for Preliminar | y Costs: | | |
| | | | |
| | | | |
| | - | | |
| | , , | | |
| | | | |
| | | | |
| | | | |
| 94 M | | | |
| | | | |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 117,400.00 | |
| Balance December 31, 2016 | 80031-05 | 84,023.07 | |
| | | 201,423.07 | 201,423.07 |

^{*} The full amount of the 2016 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | | N/A |
|----------------------------------------------------|----------|-------|--------|
| | | Debit | Credit |
| Balance January 1, 2016 | 80030-01 | 44.利益 | |
| Received from 2016 Budget Appropriation * | 80030-02 | | |
| Received from 2016 Emerency Appropriation * | 80030-03 | | |
| | | | |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | |
| | ·. | | |
| Balance December 31, 2016 | 80030-05 | | |
| | | | |

^{*} The full amount of the 2016 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2016 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2016 or Prior Years |
|------------------------------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
| Various Capital Improvements | 2,162,400.00 | 1,595,000.00 | 117,400.00 | 117,400.00 |
| | - | | | |
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| | ā á | | | |
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| T T | | | | |
| | | | | , |
| Total 80032-00 | 2,162,400.00 | 1,595,000.00 | 117,400.00 | 117,400.00 |

Note - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS

2016

| | | Debit | Credit |
|----------------------------------------------------|----------|------------|------------|
| Balance January 1, 2016 | 80029-01 | | 73,865.85 |
| Premium on Sale of Bonds | | | 80,109.25 |
| Funded Improvement Authorizations Canceled | | | 11. |
| | | | |
| 36 | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | |
| Appropriated to 2016 Budget Revenue | 80029-03 | | |
| Balance December 31, 2016 | 80029-04 | 153,975.10 | |
| | | 153,975.10 | 153,975.10 |

| 1. | Amount of Serial Bonds Issued Under Provisions of Chapter P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. Chapter 77, Article VI-A, P.L. 1945, with Covenant or Coutstanding December 31, 2016 | 1943 or | \$ | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|--|
| 2. | Amount of Cash in Special Trust Fund as of December 31 | , 2016 (Note A) | \$ | |
| 3. | Amount of Bonds Issued Under Item 1 Maturing in 2017 | \$ | | |
| 4. | Amount of Interest on Bonds with a Covenant - 2017 Requirement | \$ | | |
| 5. | Total of 3 and 4 - Gross Appropriation | \$ | | |
| 6. | Less Amount of Special Trust Fund to be Used | \$ | <u> </u> | |
| 7 | Net Appropriation Required | | S | |

NOTE A - This amount to be supported by confirmation from bank or banks.

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2016 appropriation column.

MUNICIPALITIES ONLY

IMPORTANT!!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| _ | | | | | | | |
|----|-------------------------------------------------------------|----------|---------------------|----------|--------------------|-----|---------------|
| Α. | | | | | | | |
| | 1. Total Tax Levy for the Year 2016 | was | | | | \$_ | 40,187,996.03 |
| | 2. Amount of Item 1 Collected in 20 | 16 (*) | | \$_ | 39,448,763.22 | | |
| | 3. Seventy (70) percent of Item 1 | | | | | \$_ | 28,131,597.22 |
| | (*) Including prepayments and overpa | ayments | applied | | | | |
| _ | | | | | | | - |
| В. | | ¥ | | | | | |
| | Did any maturities of bonded oblig | ations o | or notes fall due o | luring t | he year 2016? | | |
| | | Yes | | | | | |
| | 2. Have payments been made for all | bonded | l obligations or no | otes du | e on or before | | |
| | December 31, 2016? | | | | | | |
| | Answer YES or NO: | Yes If a | answer is "NO" gi | ve deta | ails. | | |
| | | | | | | | |
| | | | | | | | |
| C. | NOTE: If answer to Does the appropriation required to be | | | | | | |
| ٥. | bonded obligations or notes exceed 2 | 5% of th | ne total of approp | riation | s for operating pu | | s in the |
| | budget for the year just ended? | An | swer YES or NO | • | NO | | |
| D. | | 2. | | | | | |
| | 1. Cash Deficit 2015 | | * | | | \$_ | |
| | 2. 4% of 2015 Tax Levy for all purpo | ses: | | | | | |
| | Levy | \$ | | | = | \$_ | |
| | 3. Cash Deficit 2016 | | | | | \$_ | |
| | 4. 4% of 2016 Tax Levy for all purp | oses: | | | | | |
| | Levy | \$ | | | = | \$_ | |
| | | | | | | | |
| E. | Unpaid | | 2015 | | 2016 | | <u>Total</u> |
| | 1. State Taxes | \$ | | \$_ | | \$_ | |
| | 2. County Taxes | \$ | | \$_ | 1,917.69 | \$_ | 1,917.69 |
| | 3. Amount due Special Districts | | | | | | |
| | ii | \$ | | \$_ | | \$_ | |
| | 4. Amounts due School Districts | | | | | | |
| | for Local School Tax | \$ | | \$_ | | \$_ | |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund Sheet 8

POST CLOSING

TRIAL BALANCE - SEWER UTILITY FUND AS AT DECEMBER 31, 2016

Operating and Capital Sections

(Separately Stated)
Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|-------------------------|--------------|--------------|
| OPERATING SECTION | | |
| Cash | 1,032,352.29 | |
| Sewer Rents Receivable | 118,509.31 | |
| Appropriation Reserves: | | |
| Encumbered | | 17,880.00 |
| Reserve | | 101,742,56 |
| Accounts Payable | | 96,234.00 |
| Sewer Rent Overpayment | | 2,313.28 |
| "C" | | 218,169.84 |
| Reserve for Receivables | | 118,509.31 |
| Fund Balance | | 814,182.45 |
| | 1,150,861.60 | 1,150,861.60 |
| | | |
| CAPITAL SECTION | | |
| Cash | 76,661.44 | |
| Fixed Capital | 853,316.96 | |
| Reserves: | | |
| Capital Outlay | | 11,594.76 |
| Amortization | | 853,316.96 |
| Fund Balance | | 65,066.68 |
| | 929,978.40 | 929,978.40 |
| | | |
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(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2016

| • | | N/A |
|---------------------------------------|-------|--------|
| Title of Account | Debit | Credit |
| | | 1 |
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(Do not crowd - add additional sheets)

ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | | TELDOL | ED TO LIABILITIE | O AND CON LO | | | | |
|-------------------------------------------|-----------------------------------------|--------------|------------------|---------------|-----------------------------------------|--------------|---------------|---------------|
| | | RECEIPTS | | | | | N/A | |
| | Audit | | KLOI | 10 | | | | |
| Title of Liability to which Cash | Balance | Assessments | Operating | | | | | Balance |
| and Investments are Pledged | Dec. 31, 2015 | and Liens | Budget | | | | Disbursements | Dec. 31, 2016 |
| Assessment Serial Bond Issues: | xxxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxxx |
| 8 | | 791 | | | | | | 14 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Assessment Dand Anticipation Note Issues | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | |
| Assessment Bond Anticipation Note Issues: | ********** | ********** | xxxxxxxxxxxxx | ^^^^^ | ********** | ********** | ^^^^^ | ^^^^^ |
| | | | | | < | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Other Liabilities | | | | | | | | |
| Trust Surplus | | | | | | | | |
| Less Assets "Unfinanced" * | xxxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxxx |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Totals | | | | | | | | |

^{*} Show as red figure

STATEMENT OF SEWER UTILITY BUDGET - 2016

BUDGET REVENUES

| Source | | Budget | Received in Cash | Excess or Deficit * |
|--------------------------------------------------------------------------------|----|--------------|------------------|---------------------|
| Operating Surplus Anticipated | 01 | | | |
| Operating Surplus Anticipated with Consent of Director of Local Govt. Services | 02 | | | |
| Rents | | 1,241,904.00 | 1,484,053.36 | 242,149.36 |
| Miscellaneous | | | | |
| Reserve for Payment of Bonds | | | | |
| | | | | |
| Added by N.J.S. 40A:4-87: (List) | | xxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxx |
| | | | | |
| Subtotal | | 1,241,904.00 | 1,484,053.36 | 242,149.36 |
| Deficit (General Budget) ** | 06 | | | |
| | 07 | 1,241,904.00 | 1,484,053.36 | 242,149.36 |

^{**} Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amount shown for items on Sheet 59.

STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations: | | xxxxxxxxxxxx |
|--------------------------------------------|--------------|--------------|
| Adopted Budget | | 1,241,904.00 |
| Added by N.J.S. 40A:4-87 | | |
| Emergency | | |
| Total Appropriations | | 1,241,904.00 |
| Add: Overexpenditures (See Footnote) | | |
| Total Appropriations and Overexpenditures | | 1,241,904.00 |
| Deduct Expenditures: | | |
| Paid or Charged | 1,140,161.44 | |
| Reserved | 101,742.56 | |
| Surplus (General Budget) ** | | |
| Total Expenditures | | 1,241,904.00 |
| Unexpended Balance Canceled (See Footnote) | | |

FOOTNOTES:

RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

STATEMENT OF 2013 OPERATION SEWER UTILITY

"NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2013 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)".
Section 2 should be filled out in every case.

| NI | 1 | 1 | Λ |
|----|---|---|---|
| IN | 1 | 1 | 7 |

89,117.95

| SECTION 1: | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
| Revenue Realized: | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| Budget Revenue (Not Including "Deficit (General Budget)") | | |
| Miscellaneous Revenue Not Anticipated 2016 Appropriation Reserves Canceled * (Excess Revenue Realized) | | |
| | | |
| Total Revenue Realized | | |
| Expenditures: | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| Appropriations (Not Including "Surplus (General Budget)") | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| Paid or Charged | | |
| Reserved | | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | | |
| Overexpenditure of Appropriation Reserves | | |
| Total Expenditures Less: Deferred Charges Included in Above "Total Expenditures" | | |
| Total Expenditures - As Adjusted | | |
| Excess | | |
| Budget Appropriation - Surplus (General Budget) ** Remainder = Balance of "Results of 2013 Operation" ("Excess in Operations - Sheet 60)") | | |
| Deficit | | |
| Anticipated Revenue - Deficit (General Budget) ** Remainder = Balance of "Results of 2013 Operation" ("Operating Deficit - to Trial Balance" - Sheet 60)") | | |
| SECTION 2: The following Item of "2012 Appropriation Reserves Canceled in 2013 EXTENT OF the amount Received and Due from the General Budget Utility for 2012: | | |
| 2014 Appropriation Reserves Canceled in 2015 | 89,117.95 | |
| Less: Anticipated Deficit in 2015 Budget - Amount Received and Due from Current Fund - If none, enter "None" | | |

* Excess (Revenue Realized)

^{**} Items must be shown in same amounts on Sheet 58.

RESULTS OF 2016 OPERATIONS - SEWER UTILITY

| | Debit | Credit |
|-----------------------------------------------------------|------------------|-----------------|
| Excess in Anticipated Revenues | xxxxxxxxxxxxxx | 242,149.36 |
| Unexpended Balances of Appropriations | xxxxxxxxxxxxxxx | |
| Miscellaneous Revenue Not Anticipated | xxxxxxxxxxxxxxx | 22,248.00 |
| Unexpended Balances of 2015 Appropriation Reserves * | xxxxxxxxxxxxxxxx | 89,117.95 |
| Encumbrance Payable Canceled | | |
| Deficit in Anticipated Revenues | | xxxxxxxxxxxxxx |
| Refunds of Prior Year Revenues | | xxxxxxxxxxxxxxx |
| Operating Deficit - to Trial Balance | xxxxxxxxxxxxxxx | |
| Excess in Operations - to Operating Surplus | 353,515.31 | xxxxxxxxxxxxxx |
| * See <u>restriction</u> in amount on Sheet 59, SECTION 2 | 353,515.31 | 353,515.31 |

OPERATING SURPLUS - SEWER UTILITY

| | Debit | Credit | |
|--------------------------------------------------------------------------------------------------------|----------------|----------------|--|
| Balance January 1, 2016 | xxxxxxxxxxxxxx | 510,667.14 | |
| Excess in Results of 2016 Operations | xxxxxxxxxxxxxx | 353,515.31 | |
| Amount Appropriated in 2016 Budget - Cash | | xxxxxxxxxxxxxx | |
| Amount Appropriated in 2016 Budget with Prior Written Consent of Director of Local Government Services | | xxxxxxxxxxxxx | |
| Anticipated as Revenue-General Fund | 50,000.00 | | |
| Balance December 31, 2016 | 814,182.45 | xxxxxxxxxxxxxx | |
| | 864,182.45 | 864,182.45 | |

ANALYSIS OF BALANCE DECEMBER 31, 2016 (FROM SEWER UTILITY - TRIAL BALANCE)

| Cash (including Change Fund) | 1,032,352.29 |
|---------------------------------------------------------------|--------------|
| Investments | |
| Interfund Accounts Receivable | |
| Subtotal | 1,032,352.29 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | 218,169.84 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 814,182.45 |
| * Other Assets Pledged to Operating Surplus | |
| Deferred Charges # | |
| Operating Deficit # | |
| Total Other Assets | |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET. | 814,182.45 |

In the case of a "Deficit in Operating Surplus Cash",
 "Other Assets" would be also pledged to cash liabilities.

SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2015 | | \$ 150,501.06 |
|-------------------------------------|-----------------|-----------------|
| Increased by: Sewer Rents Levied | | \$ 1,452,061.61 |
| Decreased by: | | |
| Collections | \$1,482,728.63_ | |
| Overpayments applied | \$1,324.73_ | |
| Transfer to Sewer Liens | \$ | |
| Other | \$ | \$ 1,484,053.36 |
| Balance December 31, 2016 | | \$118,509.31 |
| SCHEDULE OF SE | EWER LIENS | N/A |
| Balance December 31, 2015 | 9 | \$ |
| Increased by: | | |
| Transfers from Accounts Receivable | \$ | |
| Penalties and Costs | \$ | |
| Other | \$ | |
| | | \$ |
| Decreased by: | | |
| Collections | \$ | |
| Other | \$ | \$ |
| Balance December 31, 2016 | | \$ |

DEFERRED CHARGES - MANDATORY CHARGES ONLY SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

Amount Dec. 31, 2015 Amount in Amount Balance 2016 Resulting as at Per Audit Dec. 31, 2016 Budget from 2016 Caused By Report___ 1. Emergency Authorization - * \$____\$__\$___\$ 2._____\$___\$___\$___\$___\$ 3. _____\$___\$___\$___\$____\$ 4._____\$___\$___\$___\$____\$ 5._____\$___\$___\$___\$____\$ 6._____\$___\$___\$___\$____\$ 7._____\$___\$___\$___\$____\$ 8._____\$___\$___\$___\$____\$ 9._____\$___\$___\$___\$___\$____\$ 10._____\$___\$___\$___\$____\$ * Do not include items funded or refunded as listed below. EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51 N/A Amount Date Purpose 1. ______\$___ 2.______\$____ 3._____\$____ 4._____\$___\$ JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED N/A Appropriated for in Budget of Year 2017 On Account of Date Entered Amount In favor of 2._____\$_____

3._____\$____

4.______\$_____

REVISED

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

SEWER UTILITY ASSESSMENT BONDS

N/A

| | | Debit | Credit | 2017 Debt Service |
|-----------------------------------|--------------------|------------------|-----------------------------------------|----------------------|
| Outstanding January 1, 2016 | | xxxxxxxxxxx | | |
| Issued | | xxxxxxxxxxxx | | |
| | | | | |
| Paid | | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| Outstanding December 31, 2016 | | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| 2017 Bond Maturities - Assessme | ent Bonds | | | \$ |
| 2017 Interest on Bonds * | | | \$ | |
| | SEWER UTIL | ITY CAPITAL BO | NDS | |
| Outstanding January 1, 2016 | | xxxxxxxxxxx | | |
| Issued | | xxxxxxxxxxxx | | |
| Paid | | | xxxxxxxxxxxxxx | |
| | | | | |
| Outstanding December 31, 2016 | | | xxxxxxxxxxxxxx | |
| | | | | |
| 2017 Bond Maturities - Capital Bo | onds | | | \$ |
| 2017 Interest on Bonds * | | | \$ | |
| INTE | PEST ON BOND | S - SEWER UTIL | ITY BUDGET | N/A |
| 2017 Interest on Bonds (* Items) | CLOT ON BOND | O - OLVVLIX OTIL | \$ | |
| Less: Interest Accrued to 12/31/ | 16 (Trial Balance) | | \$ | |
| Sub-Total | | | \$ | |
| Add: Interest to be Accrued as o | f 12/31/17 | | \$ | |
| Required Appropriation 2017 | | | | \$ |
| | (4) | | | N/A |
| | LIST OF BONDS | ISSUED DURIN | | |
| Purpose | 2017 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | *; |
| | | | | 14-7 |
| | | | | |
| | | | | |
| | | | | |
| Total | | , | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR LOANS

N/A

| SEWER | v <u></u> | UTILITY LOAN | | | |
|-----------------------------------|-------------------|----------------|-----------------|----------------------|--|
| | | Debit | Credit | 2017 Debt Service | |
| Outstanding January 1, 2016 | | xxxxxxxxxxxx | | | |
| Issued | | xxxxxxxxxxx | | | |
| | | | | | |
| | | | | | |
| Paid | - | | xxxxxxxxxxxxx | | |
| Outstanding December 31, 2016 | | | xxxxxxxxxxxxxxx | , | |
| 2017 Loan Maturities | | | | s | |
| 2017 Interest on Loans * | | | \$ | | |
| SEWER_ | | UTILITY I | OAN | | |
| Outstanding January 1, 2016 | | xxxxxxxxxxxx | | | |
| Issued | | xxxxxxxxxxxx | | | |
| Paid | | | xxxxxxxxxxxxxx | | |
| | | | | | |
| | | | | | |
| Outstanding December 31, 2016 | | | xxxxxxxxxxxxxx | | |
| | | | | | |
| 2017 Loan Maturities | | | | s | |
| 2017 Interest on Loans * | | | S | | |
| , | | | | | |
| INTEREST ON LC | ANS - SEWER | | UTILITY BU | DGET | |
| 2017 Interest on Loans (* Items) | | | \$ | | |
| Less: Interest Accrued to 12/31/1 | 6 (Trial Balance) | | \$ | 21 | |
| Sub-Total | | | \$ | | |
| Add: Interest to be Accrued as of | 12/31/17 | | \$ | | |
| Required Appropriation 2017 | | | | \$ | |
| , | IST OF LOANS | S ISSUED DURIN | IC 2016 | | |
| | LIGIT OF LOANS | , 1000ED DUNIN | Date of | Interest | |
| Purpose | 2017 Maturity | Amount Issued | Issue | Rate | |
| | | | | | |
| | | | | | |
| | | | | | |
| P 9 | | | | | |
| | | | | | |
| Total | | | | | |

DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN ASSESSMENT NOTES)

N/A

| | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2016 | Date of Maturity | Rate of Interest | 2017 Budget For Principal | Requirement For Interest ** | Interest Computed to (Insert Date) |
|-------|---------------------------|------------------------------|--------------------------------|---------------------------------------------------|------------------------|------------------------|------------------------------|-----------------------------|------------------------------------------|
| J" (1 | | | = | | | | | | |
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| J 4 | | | | | | | | | |
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| ۵۱ م | | | | | | | | - | |
| | Total | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2014 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - SEWER UTILITY | BUDGET |
|----------------------------------------------------|--------|
| 2017 Interest on Notes | \$ |
| Less: Interest Accrued to 12/31/16 (Trial Balance) | \$ |
| Sub-Total | \$ |
| Add: Interest to be Accrued as of 12/31/17 | \$ |
| Required Appropriation - 2017 | \$ |

(Do not crowd - add additional sheets)

| | DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES | | | | | | | | 17// | |
|----|----------------------------------------------------|---------------------------|------------------------------|--------------------------------|---------------------------------------------------|------------------------|------------------------|-------------|-----------------------------|------------------------------------------|
| | | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2016 | Date of Maturity | Rate of Interest | 2017 Budget | Requirement For Interest ** | Interest Computed to (Insert Date) |
| | 1 | | | | | | | | | |
| | | | | , | | | | | | |
| | 2. | | | | | | | | | |
| S | 3. | | | | | | - | | | |
| 2 | 4. | | | | | | | | | |
| O | 5. | | | | | | | | | |
| Ø | 6. | , | | | | | | | | |
| | 7 | 21 | | | | | a a | | | |
| | ′. | | | 4 | | | | | | |
| | 8. | | | | | | | | | |
| တ | 9. | | | | | | | | | - |
| Oi | 10. | | | | | | | | | |
| | 11. | | | | | 8 | | | | |
| | 12. | | | | | | | | | |
| | 13. | | | | | | | | | |
| | | | | | | | F T | | | |
| | 14. | | | | | | | | | |
| | 15. | | | | | | | | | |
| | | Total | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: * See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2014 or prior must be appropriated in full in the 2017 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

** Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

N/A

| | | Amount of Obligation | 2016 Budget Requirement | | |
|-----|---------|-------------------------|-------------------------|-------------------|--|
| ı | _ | Outstanding | | | |
| ļ | Purpose | Dec. 31, 2015 | For Principal | For Interest/Fees | |
| 1. | * | | | | |
| 2. | | , | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | ę. | | | | |
| 9. | * | | | | |
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |
| | Total | | 00051.01 | 00054.00 | |

80051-01

80051-02

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| | SCHEDULE OF | IMPROVEMEN | AUTHORIZATI | ONS (UTILITY C | APITAL FUND) | | | |
|-------------------------------------------|---------------|---------------|----------------|----------------|--------------|----------------|--------|-----------------------|
| IMPROVEMENTS | Balance - Jai | nuary 1, 2015 | | | | , | | N/A ember 31, 2015 |
| Specify each authorization by purpose. | | | 2015 | | | Authorizations | | |
| Do not merely designate by a code number. | Funded | Unfunded | Authorizations | | Expended | Canceled | Funded | Unfunded |
| | | | | | Ω. | | | |
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| | E, | | 8 | | | | | |
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| | | | | | | | | |
| Totals 70000- | | | | | | | | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|-----------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|
| Balance January 1, 2016 | xxxxxxxxxxxxx | |
| Received from 2016 Budget Appropriation * | xxxxxxxxxxxxxxxx | |
| | xxxxxxxxxxxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxxxxxxxxx | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| | | xxxxxxxxxxxxx |
| | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxxxxxxx |
| | | xxxxxxxxxxxxxxx |
| Balance December 31, 2016 | | xxxxxxxxxxxxx |
| | | |

SEWER UTILITY CAPITAL FUND

N/A

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| Debit | |
|-----------------|--------------------------------------------|
| xxxxxxxxxxxxxx | |
| xxxxxxxxxxxxxxx | |
| xxxxxxxxxxxxxxx | |
| | |
| | xxxxxxxxxxxxx |
| | xxxxxxxxxxxxx |
| | xxxxxxxxxxxxxxx |
| | Debit xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |

^{*} The full amount of the 2016 budget appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2016 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

Purpose Appropriated Amount Appropriated Authorized Provided by Ordinance Years

N/A Amount Obligations Authorized Provided by Ordinance Years

Total Total Obligations Authorized Provided by Ordinance Years

Total

SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR 2016

| | Debit | Credit |
|----------------------------------------------------|----------------|---------------|
| Balance January 1, 2016 | xxxxxxxxxxxxx | 65,066.68 |
| Premium on Sale of Bonds | xxxxxxxxxxxxxx | |
| Funded Improvement Authorizations Canceled | xxxxxxxxxxxxx | |
| | | |
| | | |
| | | 10 |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxxxxxxx |
| Appropriated to 2016 Budget Revenue | | xxxxxxxxxxxx |
| Balance December 31, 2016 | 65,066.68 | xxxxxxxxxxxxx |
| | 65,066.68 | 65,066.68 |

Sheet 68