

**REGULAR MEETING – MAY 5, 2022**

**READ PUBLIC MEETINGS LAW ARTICLE**

**ROLL CALL**

**MOMENT OF SILENCE/PRAYER**

**PLEDGE OF ALLEGIANCE**

**COMMUNICATIONS**

**PROCLAMATIONS & PRESENTATIONS**

1. Proclamation: Bike Month
2. Proclamation: Mental Health Awareness Month

**APPROVAL OF MEETING MINUTES, PENDING ANY CORRECTIONS**

1. Regular Meeting of April 7, 2022
2. Regular Meeting of April 21, 2022
3. Closed Session of April 21, 2022

**MOTION BILLS & PAYROLLS BE NOT READ AND PASSED FOR PAYMENT**

**PUBLIC PORTION (Time Limit of 5 Minutes Limited to Agenda Items Only)**

**REPORTS OF DEPARTMENTS (Time Limit 3 Minutes)**

Scheduled Verbal Reports:

1. Administration and Borough Clerk; Andrew J. Casais, Business Administrator
2. Code Enforcement Department; Richard Belluscio, Construction Official
3. Community Center; Rupen Shah, Community Center Director
4. Engineering; John Mele, PE, Colliers Engineering
5. Finance Department; Kenneth P. Blum, Jr., Chief Financial Officer
6. Fire Department; Raymond A. Parenteau, Sr., Fire Chief
7. Police Department; Daniel J. McCaffery, Police Chief
8. Public Works Department; Paul Baiamonte, Superintendent of Public Works
9. Recreation Department; John Ranieri, Recreation Director

Written Reports Received:

1. Fire Chief's Report for March 2022
2. Fire Chief's Report for April 2022
3. Construction Official's Report for April 2022
4. Community Center Director's Report for April 2022
5. Animal Control Officer's Report for April 2022
6. Police Chief's Report for April 2022

**ORDINANCES FOR 2<sup>ND</sup> READING**

ORD. No. 2680 AN ORDINANCE AMENDING CHAPTER 19, SECTION 2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "VISUAL OBSTRUCTIONS AT INTERSECTIONS"

ORD. No. 2681 AN ORDINANCE AMENDING CHAPTER 23, SECTION 2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "STANDARDS FOR THE CONSTRUCTION AND REPAIR OF SIDEWALKS"

- ORD. No. 2682 AN ORDINANCE AMENDING CHAPTER 23, SECTION 3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "CONSTRUCTION STANDARDS FOR DRIVEWAY"
- ORD. No. 2683 AN ORDINANCE AMENDING CHAPTER 26, SECTION 1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "PROTECTION OF TREES"
- ORD. No. 2684 AN ORDINANCE AMENDING CHAPTER 27, ARTICLE II OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "OBSTRUCTIONS AND BREAKS"

**ORDINANCES FOR INTRODUCTION**

- ORD. No. 2685 AN ORDINANCE AMENDING CHAPTER 7, SECTION 40, SUBSECTION 1, PARAGRAPH C OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "MUNICIPAL PARKING LOT NUMBER 1"

**CONSENT AGENDA**

**"ALL MATTERS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE AND NON-CONTROVERSIAL BY THE COUNCIL AND WILL BE APPROVED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A MEMBER OF THE GOVERNING BODY SO REQUESTS, IN WHICH CASE THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED IN ITS NORMAL SEQUENCE ON THE AGENDA AS PART OF THE GENERAL ORDERS."**

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**RESOLUTIONS:**

- \* **#131-22:** Accepting the Resignation of Nicole Campos from the Positions of Control Person and Assistant Zoning Officer, and Fire Prevention Clerk
- \* **#132-22:** Accepting the Resignation of Dennis Sisnety from the Roselle Park Fire Department
- \* **#133-22:** Appointing Brandon DaSilva as a Member of the Roselle Park Fire Department
- \* **#134-22:** Expressing Affirmation and Support of Acting Attorney General Matthew J. Platkin's Memorandum Dated April 13, 2022 Sent to All Law Enforcement Chief Executives Relating to the Off-Duty Use of Cannabis by Law Enforcement Officers
- \* **#135-22:** Increasing the Hourly Rate of Michael Califano as Part-Time Licensed Building Sub-Code Inspector
- \* **#136-22:** Approving a Person-to-Person Transfer of Plenary Retail Consumption License No. 2015-33-012-005 from Gourmet Food Merchant, LLC to CDR Group, LLC Effective May 5, 2022 as Plenary Retail Consumption License No. 2015-33-012-006

**REPORTS OF BOROUGH COUNCIL/ COMMITTEES (Time Limit 7 Minutes)**

**REPORT OF THE MAYOR AND MAYORAL APPOINTMENTS (Time Limit 7 Minutes)**

**PUBLIC PORTION (Time Limit of 4 Minutes On Any Subject)**

**EXECUTIVE (CLOSED) SESSION**

**ADJOURNMENT**

**NEXT REGULAR SCHEDULED MEETING OF THE MAYOR AND COUNCIL  
WILL BE HELD ON MAY 19, 2022**