

REGULAR MEETING – OCTOBER 17, 2024

READ PUBLIC MEETINGS LAW ARTICLE

ROLL CALL

MOMENT OF SILENCE/PRAAYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS

None

PROCLAMATIONS & PRESENTATIONS

1. Proclamation: Italian-American Heritage Month
2. Proclamation: Breast Cancer Awareness Month
3. Presentation: United States Senator George S. Helmy's Office

APPROVAL OF MEETING MINUTES, PENDING ANY CORRECTIONS

1. Regular Meeting of October 3, 2024

MOTION BILLS & PAYROLLS BE NOT READ AND PASSED FOR PAYMENT

PUBLIC PORTION (Time Limit of 5 Minutes Limited to Agenda Items Only)

REPORTS OF DEPARTMENTS (Time Limit 3 Minutes)

Scheduled Verbal Reports:

None (Scheduled for November 7, 2024)

Written Reports Received:

1. Court Administrator's Report for September 2024
2. Community Center Director's Report for September 2024
3. Borough Engineer's Status Report (Dated October 3, 2024)
4. Public Works Superintendent's Report for September 2024

ORDINANCES FOR FURTHER CONSIDRATION

ORD. No. 2789 AN ORDINANCE AMENDING CHAPTER 7, SECTION 39, SUBSECTION 2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "HANDICAPPED PARKING ON STREETS FOR PRIVATE RESIDENCES" (Councilman Robaina)

ORDINANCES FOR 2ND READING

ORD. No. 2793 AN ORDINANCE AMENDING CHAPTER 22 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, "FIRE PREVENTION AND PROTECTION," ESTABLISHING SECTION 3 THEREOF TO BE ENTITLED "ELECTRIC BIKE / SCOOTER CHARGING" (Councilman Robaina)

ORD. No. 2794 AN ORDINANCE AMENDING CHAPTER 7, SECTION 17 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "RESIDENTIAL PERMIT PARKING" (Councilman Patel)

ORDINANCES FOR INTRODUCTION

None

CONSENT AGENDA

"ALL MATTERS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE AND NON-CONTROVERSIAL BY THE COUNCIL AND WILL BE APPROVED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A MEMBER OF THE GOVERNING BODY SO REQUESTS, IN WHICH CASE THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED IN ITS NORMAL SEQUENCE ON THE AGENDA AS PART OF THE GENERAL ORDERS."

RESOLUTIONS:

- * **#244-24:** Authorizing Extension of the Grace Period for the Second Payment of Sewer Utility Bills for the Year 2024 until December 31, 2024 (**Councilman Johnson**)
- * **#245-24:** Authorizing a Lease with Dowling’s Irish Pub and Restaurant for Three (3) Off-Street Parking Stalls Located within Municipal Parking Lot No. 1 in the Amount of \$1,186.00 Through January 31, 2025 (**Mayor Signorello**)
- * **#246-24:** Authorizing Extension of the 2024 Farmers’ Market Through November 27, 2024 (**Business Administrator**)
- * **#247-24:** Awarding a Contract to Cifelli & Son General Construction, Inc. for the Project, “Improvements to Avon Street and Berwyn Street” Pursuant to the Base Bid in an Amount Not to Exceed \$440,542.50 (**Councilman Johnson**)
- * **#248-24:** Awarding a Contract to National Water Main Cleaning Company for the Project, “Miscellaneous Storm Sewer Cleaning and Televising” Pursuant to the Base Bid in an Amount Not to Exceed \$200,000.00 (**Business Administrator**)
- * **#249-24:** Authorizing the Borough Clerk to Auction Unclaimed Vehicles (**Borough Clerk**)
- * **#250-24:** Authorizing the Borough Clerk to Auction Vehicles No Longer Needed for Public Use (**Borough Clerk**)

REPORTS OF BOROUGH COUNCIL/ COMMITTEES (Time Limit 7 Minutes)

REPORT OF THE MAYOR AND MAYORAL APPOINTMENTS (Time Limit 7 Minutes)

PUBLIC PORTION (Time Limit of 4 Minutes On Any Subject)

EXECUTIVE (CLOSED) SESSION

ADJOURNMENT

**NEXT REGULAR SCHEDULED MEETING OF THE MAYOR AND COUNCIL
WILL BE HELD ON NOVEMBER 7, 2024**