

REGULAR MEETING – JANUARY 16, 2025

READ PUBLIC MEETINGS LAW ARTICLE

ROLL CALL

MOMENT OF SILENCE/PRAYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS

None

PROCLAMATIONS & PRESENTATIONS

1. Certificate of Recognition: Cusumano Perma Rail Co. (Assistance at American Legion Post 60)

APPROVAL OF MEETING MINUTES, PENDING ANY CORRECTIONS

1. Regular Meeting of December 19, 2025
2. Closed Session of December 19, 2025
3. Special Meeting of January 2, 2025

MOTION BILLS & PAYROLLS BE NOT READ AND PASSED FOR PAYMENT

PUBLIC PORTION (Time Limit of 5 Minutes Limited to Agenda Items Only)

REPORTS OF DEPARTMENTS (Time Limit 3 Minutes)

Scheduled Verbal Reports:

None (Scheduled for February 6, 2025)

Written Reports Received:

1. Construction Official's Report for December 2024
2. Community Center Director's Report for December 2024
3. Treasurer's Report for December 2024

ORDINANCES FOR 2ND READING

None

ORDINANCES FOR INTRODUCTION

- ORD. No. 2803 AN ORDINANCE AMENDING CHAPTER 7, SECTION 39, SUBSECTION 2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "HANDICAPPED PARKING ON STREETS FOR PRIVATE RESIDENCES" (**Police**)
- ORD. No. 2804 AN ORDINANCE AMENDING CHAPTER 7, SECTION 39, SUBSECTION 1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "HANDICAPPED PARKING ON STREETS" (**Councilman Robaina**)
- ORD. No. 2805 AN ORDINANCE AMENDING CHAPTER 2, SECTION 36 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "SHADE TREE COMMITTEE" (**Mayor Signorello**)

CONSENT AGENDA

"ALL MATTERS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE AND NON-CONTROVERSIAL BY THE COUNCIL AND WILL BE APPROVED BY ONE MOTION.

THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A MEMBER OF THE GOVERNING BODY SO REQUESTS, IN WHICH CASE THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED IN ITS NORMAL SEQUENCE ON THE AGENDA AS PART OF THE GENERAL ORDERS."

RESOLUTIONS:

- * **#38-25:** Affirming Actions Taken to by the Chief Administrative Officer in Notifying Tracy A. Wenskoski of Non-Reappointment to the Position of Fire Subcode Official and Fire Inspector Pursuant to *N.J.S.A. 5:23-4.4(a)9* (**Code Enforcement**)
- * **#39-25:** Approving the Time-Due Calculation and Terms of Final Payment for Rose Cooper (**Finance**)
- * **#40-25:** Authorizing the Treasurer to Issue One (1) Check Totaling \$1,529.20 Payable to One (1) Lien Holder on Two (2) Properties and One (1) Check Totaling \$1,200.00 from the Tax Collector's Premium Account (**Finance**)
- * **#41-25:** Committing to Fourth Round Present and Prospective Need Affordable Housing Obligations (**Business Administrator**)
- * **#42-25:** Authorizing the Borough Clerk to Auction Unclaimed Vehicles (**Business Clerk**)
- * **#43-25:** Reappointing Michael Powers to the Position of Class II Special Law Enforcement Officer within the Roselle Park Police Department (**Police**)
- * **#44-25:** Reappointing Janet DiPaolo to the Position of Class II Special Law Enforcement Officer within the Roselle Park Police Department (**Police**)
- * **#45-25:** Reappointing John V. Zimmerman to the Position of Class II Special Law Enforcement Officer within the Roselle Park Police Department (**Police**)
- * **#46-25:** Reappointing Michael A. Heller to the Position of Class II Special Law Enforcement Officer within the Roselle Park Police Department (**Police**)
- * **#47-25:** Reappointing Brand M. Sporer to the Position of Class II Special Law Enforcement Officer within the Roselle Park Police Department (**Police**)
- * **#48-25:** Reappointing Anthony Lima to the Position of Class III Special Law Enforcement Officer within the Roselle Park Police Department (**Police**)
- * **#49-25:** Reappointing Raymond J. Gulbin to the Position of Class III Special Law Enforcement Officer within the Roselle Park Police Department (**Police**)
- * **#50-25:** Authorizing a Shared Services Agreement with the Borough of Roselle and County of Union Relating to the Maintenance, Control, Supervision and Regulation of the Gordon Street Bridge (**Public Works**)

REPORTS OF BOROUGH COUNCIL/ COMMITTEES (Time Limit 7 Minutes)

REPORT OF THE MAYOR AND MAYORAL APPOINTMENTS (Time Limit 7 Minutes)

PUBLIC PORTION (Time Limit of 4 Minutes On Any Subject)

EXECUTIVE (CLOSED) SESSION

ADJOURNMENT

**NEXT REGULAR SCHEDULED MEETING OF THE MAYOR AND COUNCIL
WILL BE HELD ON FEBRUARY 6, 2025**